

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... APR 5 1977
 Returned to applicant for correction..... MAY 27 1977
 Corrected application filed..... JUL 26 1977
 Map filed..... JUL 26 1977 under 31277

The applicant..... Roger Hockersmith
 Box 153....., of..... Battle Mountain
 Street and No. or P.O. Box No. City or Town
 NV 89820....., hereby makes application for permission to appropriate the public
 State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... Underground
Name of stream, lake or other source.
2. The amount of water applied for is..... 6.0second-feet
One second-foot equals 448.83 gals. per min.
 (a) If stored in reservoir give number of acre-feet.....acre-feet
3. The water to be used for..... Irrigation & Domestic
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated)..... 640 Acres
 - (b) Stockwater (state number and kinds of animals to be watered).....
 - (c) Other use (describe fully under "No. 12. Remarks").....
 - (d) Power:
 - (1) Horsepower developed.....
 - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 23,
 T. 36 N., R. 39 E., M.D.B. &M., or at a point from which the North
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
 Quarter corner/bears N. 2 $^{\circ}$ 21' W. a distance of 2250 feet.
it should be stated. of said Section 23
6. Place of use.....
Describe by legal subdivision, if on unsurveyed land it should be so stated.
 All Sec. 23, T. 36N., R. 39E. M.D.M. lying south and west of I-80
 Highway. (S $\frac{1}{2}$, NW $\frac{1}{4}$ and portion of NE $\frac{1}{4}$ Sec. 23, T. 36 N., R. 39 E.,
 M.D.B. &M.)
7. Use will begin about..... 1 Jan and end about..... 31 Dec of each year.
Day and Month Day and Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well, pump, motor, irrigation system
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works \$30,000.
10. Estimated time required to construct works 2 yr
11. Estimated time required to complete the application to beneficial use 5 yr
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Applicant s/ Roger Hockersmith
Roger Hockersmith

By

Compared mm/ga ja

DENIAL OF STATE ENGINEER

deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the following limitations and conditions:

This application is denied on the grounds that the appropriation of underground water for irrigation purposes, as applied for, would conflict with and tend to impair the value of existing rights and be detrimental to the public interest and welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before.

Proof of commencement of work shall be filed before.

Work must be prosecuted with reasonable diligence and be completed on or before.

Proof of completion of work shall be filed before.

Application of water to beneficial use shall be made on or before.

Proof of the application of water to beneficial use shall be filed on or before.

Map in support of proof of beneficial use shall be filed on or before.

Commencement of work filed
Completion of work filed
Proof of beneficial use filed
Cultural map filed
Certificate No. Issued
Recorded Bk Page
County Recorder

IN TESTIMONY WHEREOF, I WILLIAM J. NEWMAN
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 28th day of NOVEMBER

A.D. 1979
William J. Newman
State Engineer